## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JUL 8 0 1979
Returned to applicant for correction	NOV 1 4 1979
Corrected application filed	JAN 1 4 1980
	JAN 1 4 1980
The applicant Jerry	B. Johnson
4393 So. 11th East Street and No. or P.O. Box N	of Salt Lake City ,
	, hereby make application for permission to appropriate the public
	nafter stated. (If applicant is a corporation, give date and place of incorpora-
	ive names of members.)
non, it a copulation of account on, pro Landou of the copulation o	
1. The source of the proposed approp	oriation is Underground Name of stream, lake or other source.
	Name of stream, take or other source.
	5,4 Cfs second-feet One second-foot equals 448.83 gals, per min.
	per of acre-feet None acre-feet
3. The water to be used for	rrigation & Domestic  Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:	
(a) Irrigation (state number of acre	es to be irrigated) 320 ac.
(b) Stockwater (state number and l	kinds of animals to be watered)
	r "No. 12. Remarks")
	• • • • • • • • • • • • • • • • • • •
(d) Power:	
•	
• •	o stream.
5. The water is to be diverted from i	its source at the following point: within SE4NW4 of Section
28, T.3N., R.44E., MDM	1. or at a point from which the NW corner of bdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Section 28 bears	
it should be stated.  6. Place of use N <sup>1</sup> / <sub>2</sub> section	n 28, T3N., R.44E., MDM.
o. The of disc.	Describe by legal subdivision, if on unsurveyed land it should be so stated.
•	
7. Use will begin about Jar	1. 1 and end about Dec. 31 , of each year.  Day and Month
7. Use will begin about Jar Day at  8. Description of proposed works. (U	Dec. 31, of each year.  Day and Month  Day and Month  Under the provisions of NRS 535.010 you may be required to submit plans and
7. Use will begin about	1. 1 and end about Dec. 31 , of each year.  Day and Month

Certificate No.....Issued....

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......County Recorder